





- One of the first two disciples to follow Jesus
- Only mentioned 12 times in Scripture
- Always in his brother's shadow
- Virtually ignored in the Synoptic Gospels (Matthew, Mark, and Luke)
- In John, we see him as a missionary



What we know about Andrew



"They had responded to the Holy Spirit's call in the preaching of John the Baptist. Now they recognized the voice of the heavenly Teacher. To them the words of Jesus were full of freshness and truth and beauty. A divine illumination was shed upon the teaching of the Old Testament Scriptures. The many-sided themes of truth stood out in new light."

Ellen G. White, *The Desire of Ages*, p. 139



Andrew "first found his own brother Simon [Peter] and said to him, 'We have found the Messiah' (which means Christ). He brought him to Jesus."

John 1:41, 42a (ESV)





"One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish, but what are they for so many?"

John 6:8, 9 (ESV)





How should we respond?

The disciples "were not chosen from among the Pharisees, but from among humble fishermen. With these lowly men he [Jesus] could co-operate, educating and training them to the highest work ever given to mortals."

Ellen G. White, Review and Herald, Aug. 15, 1899

"And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified.



1 Corinthians 2:1, 2 (ESV)



"And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, that your faith might not rest in the wisdom of men but in the power of God."

2 Corinthians 2:3-5 (ESV)

"I wish to impress upon all interested in missionary work that the truth is first to be presented and the warning given to the people, 'The kingdom of God is at hand.' Nothing will so impress minds as the uplifting of the Saviour. 'As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.' In the wilderness the word was given, sounded by the trumpet, caught up by appointed men; and those who heard in faith and looked toward the uplifted symbol were saved. Today those who are bitten by the serpent are to look and live. 'Behold the Lamb of God, which taketh away the sin of the world.' All who look upon him will live. Then the question, 'What must I do to be saved?' is answered."

Ellen G. White, Review and Herald, Aug. 15, 1899

